

72. Dwelling in solitude, abstemious,
speech, body and
mind subdued, constantly fixed in
meditation and Yoga,,
taking refuge in dispassion,—(xviii. 52.)
73. Having cast aside egoism,
violence, arrogance,,
desire, wrath, covetousness, selfless
and peaceful—he is
fit to become Brahman.—(xviii. 53.)
74. Becoming Brahman, serene in the
self, he neither
grieveth nor desireth ; the same to all
beings, he obtaineth.
supreme devotion to Me.—(xviii. 54.)
75. By devotion he knoweth Me in
essence* who and
what I am; having thus known Me in
essence he forth-
with entereth into **That**.—(xviii. 55.)
76. Though ever performing all
actions, taking refuge
in Me, by My grace he obtaineth the
internal indestructible,-
Abode.—(xviii. 56.)
77. Renouncing mentally all works
in Me, intent on
Me, resorting to Buddhi-Toga,
have thy thought ever
on Me.—(xviii. 57.)
78. Thinking on Me, thou shalt
overcome all obstacles.
by My grace; but if from egoism thou
wilt not listen,,
thou shalt be destroyed utterly.—(xviii,
58.)
79. Verily the Mahatmas, O Partha!
partaking of My
divine Prakriti, worship with Manas
unwavering, having
known Me, the imperishable source of
beings.—(ix. 13.)
80. Always magnifying Me,
strenuous, firm in vows,,
prostrating themselves before Me,
they worship Me with
devotion, ever harmonized.—(ix. 14.)
81. Others also sacrificing with the
sacrifice of wisdom*,
worship Me as the One and the
Manifold everywhere
present.—(ix. 15.)
82. Ishvara dwelleth in the
hearts of all beings, O¹

Arjuna, by his Maya causing all
beings to revolve, as
though mounted on a potter's wheel.—
(xviii. 61.)